

(3) Mission to the Gentiles:

This is begun, in some ways, with Philip's work in Samaria (ch. 8) and the outreach to non-Jews in Antioch in 11:19-21. But Peter was sent to Cornelius, ch. 10, with the explicit message that God is no respecter of persons and wants all to repent and turn to Him. Note that this Jewish/Gentile conflict is an issue in the church...it could hardly have been otherwise, but is not the sort of problem critics make it out to be...required the rest of the New Testament to sort it out.

(4) We rather lose sight of Peter after this although he may have been on the negative side (due to the references in the Galatian controversy) at a later date. The commendation he gives Paul in 2 Peter 3 is looked at with suspicion by liberally minded scholars but with rejoicing on our part in that it shows how the character of Peter had been molded by the grace of God.

e. Note on the Pauline ministry

(1) His conversion, ch. 9, early training and meeting of the Christian community...association with Barnabas.

(2) The first Missionary Journey 13-14

(on the following page is a map outlining the mission journeys of Paul...printed to the best of my skill which still leaves a lot to be desired)

The call...13:1 ff
 The stops on the way
 The departure of Mark (13:13)
 Paul stoned 14:8-20
 Report to the home church 14:20-21

(There are many things of special and interesting report on the journey.)

(3) The second Missionary Journey 15-17

The dispute with Barnabas
 Silas selected, Timothy replaces Mark
 Macedonian vision 16:9
 Philippian ministry 16:12 ff
 Thessalonian ministry 17:1 ff
 Berean ministry 17:10-15
 Athenian ministry 17:16-34