

is : Here is what the prophet used. And we are not interested in ~~correcting~~ correcting the prophets because we believe that they spoke through the Holy Spirit; that their words are true. What I am interested in is knowing what _____

Mr. Varner: Do you find a _____ tendency among some church _____ to sort of (I say this not irreverently) but to use the Millennium as a dumping ground.

Mr. Taylor: Yes. Precisely. And that is one of the points on Page 4. Yes. Bible - Bible - - especially Fundamentalists. The Millennium becomes a great dumping ground, and I say it respectfully, for things that we don't otherwise understand. But, well, it has got to be in the Millennium because it hasn't happened yet. _____, but maybe it had a condition in it, and the condition wasn't met and it didn't happen yet. So a number of things can be considered like that. I am really stunned, see, when I am reading a passage and it talks about how -- in that day this blessing and that blessing would happen, and the preacher says: Of course, he means in the Millennium. You don't receive blessings like that in our age. I am always kind of stunned that way. The Millennium becomes a great place -- and I am a pre-Millennialist -- you must all know that because only pre-Mills can talk like this -- but it becomes a great depository of objects which are not otherwise easily placed in the history of Biblical interpretation. It sounds better in a dumping ground. Dr. Cohen would just shoot me on the spot for even permitting you to use that type of language.

Well, now this prophecy is a little different than the one that I am going to look at next because it ends right there. It runs right through and then ends. He starts back with the first proveable thing^s rebellion in PhaaroH Hophra's time in verse 2. He starts with PhaaroH Hophra's rebellion. He talks about the coming of Nebu- (you know what's his name) He talks about that. He then talks with regard to Judah being a terror, and from Judah being a terror he runs right through to the highway between Israel, I mean, Judah and Assyria, and then he goes to other subjects in ~~the~~ ^{the next} chapter, i. e., as far as -- it may not be another