

things. You look for the time when Ethiopia shall be made afraid by messengers coming by boat to tell them what the Lord is doing. O anyhow, they are the careless Ethiopians. They are sitting there -- or they are eating their strawberries, or they are having a good time, or they are rolling out their pizza -- whatever the case might be. They are very nonchalant. But judgment is not far away.

But, of course, you see, if Nebuchadnezzar struck Egypt with a great devastation, messengers would go to Ethiopia by boat, and they would go fast. They would jump in the Nile, and they would paddle up. (I still can't get it through my mind that they are going South, they are going up at the same time. In my mind anything that is South is down. That is why I \_\_\_\_\_)

float

They wouldn't ~~jump~~ to Ethiopia. They would paddle to ~~the Nile~~ Ethiopia, walking a couple cataracts en route. But that is how they would go. So, if there was great destruction in Egypt, the way the news would get to Ethiopia it was almost certain it would be by the river. And that is a lot faster than pony express! That system would be the natural way. There was a natural highway anyway -- cataracts notwithstanding. But the emphasis is the great destruction would be there. We are told in verse 10 that the destruction would be by the hand of Nebuchadnezzar. -- ~~Nebuchadnezzar~~ Nebuchadnezzar. (I have actually had fellows in the seminary argue with you all day that they were two different men. ~~Nebuchadnezzar and Nebuchadnezzar~~) That "r" and "n" just happen to be a linguistic peculiarity, and Nebuchadnezzar, king of Babylon, he and the people with him, the terrible of the nations shall be brought - -

So, what you are really told is that the great destruction on this league -- Libia, Lydia, Chub, Egypt -- is Nebuchadnezzar's battle, Nebuchadnezzar's warfare on those things when he swoopes down, quick like. The rivers will be dry again like in Isaiah. Commerce will be destroyed and then in verse 13, the idols will be destroyed.

Now, again verse 13 occurs in texts like -- what is the one which refers to -- Burkhart -- Burkhart makes a great thing of these verses in his Fulfilled -- what's the title of that now?