

1. The unfulfillment -- I have only seen there are -- It isn't like there are hundreds of them. Did you get that as you went along? I -- I mean I don't ~~want~~ want to give an exag- -- It isn't like there are hundreds of them, but there are a few really specific ones -- 5 cities, this lip, this altar, this town. So while there aren't a lot, there are a few. Now, what I am saying is that most of the unfulfilled prophecies relate to one of three things:

1. Either the punishment of Egypt,
2. The dispersal of Egypt
3. The restoration of Egypt.

If a 1200 year gap is seen in Ezekiel 20 and Ezekiel 30 -- if a 1200 year gap is seen there between the accomplishment of the punishment and the dispersal, then it may be that you actually have a prophetic picture in which the three things, the punishment, the dispersion and the restoration are widely separated times.

Mr. Varner: Would you say that the dispersion is the Moslem conquest?

Mr. Taylor: Well, I haven't said that, but I may be headed that way. I may be headed that way. The fact of the matter is that hardly any Egyptian culture today can trace its steps beyond the Moslem conquest -- beyond the Arab conquest -- hardly any can. About the only thing left are the Pharoahs. If their wives had one of the big patios, I mean, the pyramids. Hardly anything else. So I may be headed there, but you may never know --

Mr. Varner: That's for sure

Mr. Taylor: But you may be headed there. Well, what I am really trying to point out is that the unfulfilled prophecies -- we ~~can't~~ don't know everything, we can't resolve everything, but it isn't like you have a bunch of things hanging over your head, and you say: Well, is this true, or isn't it true? <sup>what</sup> ~~is~~ is to have a ~~wide~~ wide area of study,