

of the prophecy. I didn't draw any final conclusions. I said that you might see that. Yesterday I repeated several times the fact that we don't know everything and we shouldn't act like we do, and I also defined what I meant by unfulfilled prophecy as specifically as I was able to do at that time. So I can say nothing more there, I think, at the moment, except that that is where we are -- ~~down~~ down at capital "C". I wanted to ~~make~~ make one or two notes regarding the prophecies of Tyre. I will make these rather quickly, I think. Maybe I can pick up those blank sheets back there. . . . forward those to me, and then they won't get scattered to the four winds. I expect that this session will end at about 2:30 . . . . so I'll plug away at it. I expect it to end about 2:30 because among other things I still have to clean this room today!

Student: \_\_\_\_\_

Mr. Taylor: Well, we'll see where we are. There may be people dropping dead by that time, but we'll see how things go.

Now, as far as the prophecies on Tyre are concerned, I made no chart although a similar chart <sup>to</sup> ~~the~~ the Egyptian one could be made. The problem with the prophecies of Tyre is that so much of them in the Book of Ezekiel is taken up with the king of Tyre, and Bible scholars wonder and worry and harrass themselves whether those prophecies are about the king of Tyre or whether they are about the Devil. And as soon as you ~~xxx~~ start reading about the king of Tyre ~~xxxxxx~~ in Ezekiel you run into all kinds of arguments which I usually avoid by not going to them. So, I mention only a couple of things from the bottom of Page 2 with regard to Tyre and that is the references found in Ezekiel 26 <sup>to</sup> ~~xxx~~ 28, and Isaiah 23 -- that is the chief burden of these things. But the one that really gets us is the prophecy in Isaiah 23: 15 and 18 (that's right at the bottom of my second page) -- Isaiah 23: 15 and 18, and this prophecy sounds very much like the prophecies regarding Egypt -- very much like them except that the time figure is different. Isaish 23: 15 -- of course, the whole chapter of 23 is the burden against Tyre -- judgments on Tyre. And when you come to verse 15, the writer says:

It shall come to pass in that day that Tyre shall be forgotten 70 years

(The Hebrew word is literally "ignored" "overlooked" 70 years) according to the days of one king (that is a snatchy phrase "according to the days of one king" and you wonder why there is any difference from one king to another except that most