(I quoted it abruptly yesterday, but I want to give you the exact quote because it is a beautiful quote) He said, "What do the advocates of astrology think when they find out that bestknown astrologist has been wrong on 7 out of the last 10 things he predicted? Well," he said,"they remember the three he was right on and forget solve their consciences and go ahead." Well, there are some the seven, andbelievers whenever a problem comes rather than think much about it, they --I guess you're better off that way than to be rattled all the time and spend your time looking at the quilted walls, but my impression is, It were better to face the particular problems and work through them. And so I move ahead to capital "B". is just a tabulation of ideas which are not fully written out and which I will not take much time with either. So, when we come to misinterpretation (the matter of Tyre, e.g., can serve as a background for this) when we come to a matter of misinterpretation, it is suggested that we really don't know what the prophet predicted and consequently are unable to interpret it to know whether it is fulfilled or not. See, I think the prophet's predicting that Tyre will be an obscure and then will come back with a merchantiling force, and her goods will be taken by the Lord. But some commentators will suggest that we really can't know what the prophet is talking about. Consequently, we cannot know anything of the fulfillment or not. Hence, misinterpretation sets up, and with some men every unfulfilled prophecy is a matter of our poor interpretation of the particular thing. If you have a question on any of these, stop me. Otherwise, I will run rapidly ahead.

The second one is the matter of double fulfillment. A double fulfillment pertains more to specific prophecies, but some think with regard to a double fulfillment that it kind of works like this: that these things are true of Tyre generally and that they teach that Tyre herself will be forgotten and that the stuff that Nebudhadnezzar didn't get would eventually fall into the Lord's hands, I mean, into the hands of the Lord's people and would sustain them, and that that happened historically, but we don't know about it, but that it will happen in a future sense and we will know about it. So when it comes to these unfulfilled things to some they quickly say, They all happened historically, but we don't know of them, but they will happen again in the future and we will know of them. That's the double fulfillment thing. That's like some fellows try to make double fulfillment with regard to Isaiah's son and Isaiah's

They point out that the son of Isaiah's wife was the one that was promised in

Isaiah 7 and then Christ was the double fulfillment or second fulfillment of that, and