

would have 23. Mr. Harding would have 23 - Dr. MacRae to his chagrin only had 19. Dr. Cohen would have about 26, and those fellows would keep talking(?) and ----- (sound effect and laughter) I never had the nerve to transcribe any of mine because the first one I started with had a long story ~~at~~ at the start of it that had nothing to do with the course! <sup>(laughter)</sup> That discouraged me. Back to the course!

So the double fulfillment thing we drop rather easily. Likewise some suggest that the whole things are figurative language. Now, there is a lot of figurative language, but they suggest the whole things are figurative language. So Egypt is not Egypt, and it probably is talking about a church split that happened in Pasadena! or ~~some place~~ some place like that! The whole concept ~~is~~ is that it is figurative language and to figurative language people prophecy is not very important because they have no sure way of knowing what anything is about. Now you will discover that I am very cautious on events that haven't been fulfilled yet, but I am very bold on things that have been fulfilled -- at least that is <sup>how</sup> what I think of myself. But I am very cautious on things being ~~fulfilled~~ fulfilled or yet to be fulfilled. I like to concentrate on those things that we can see exactly, but the figurative language people are told to think <sup>that</sup> all prophecy is kind of a mish-mash and you can't really know <sup>much</sup> ~~about~~ about, <sup>it</sup> anyway, and they generally ignore the whole subject. Its in their ~~congregations~~ congregations that the Advocates play havoc and stuff like that, and they seem to profess to know something. Turning your back on a problem usually just softens your group for ~~the~~ an attack in that area incidentally.

Now the fourth of these things that I have mentioned is the eschatological fulfillment. Now I have some real sympathies here because eschatology is a big part of the total Biblical picture, and I think without any doubt there are far more references in Scripture to Christ's second advent than there are to His first advent, ~~regardless~~ regardless of how you feel about the Tribulation or the Millenium, all people in both camps who are orthodox, see two comings for Christ. They see a lot of differences about what happens when, where and how. But regardless of how you feel about it, there is in my judgment far more ~~with regard~~ with regard to the second advent than there is in the first advent, even in the New Testament - far more with regard to the predication of it, and the things regarding it -- far more. I worked through the book of Isaiah three years ago at the local church and went through it chapter by chapter, verse by verse, <sup>as</sup> (The Dutch like to say: Verse by Verse we worked our way through it) And when we got through it, whether they agreed with me or